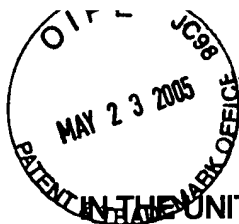


Docket No.:

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Attorney Docket: 13599

SHINAGAWA et al

Serial No. 09/781,309

Group Art Unit: 2624

Confirm. No.: 7954

Examiner: Anh Hong Do

Filed: February 13, 2001

For: METHOD AND APPARATUS FOR CODING AND DECODING IMAGE DATA  
USING CRITICAL POINTS

COMMISSIONER FOR PATENTS  
Washington, D. C. 20231

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.  
☒ No additional fee is required.

The fee has been calculated as shown below:

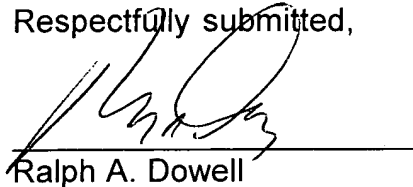
	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	33	0	x \$25 =	\$0.00
Independent Claims	8	13		x \$100 =	\$0.00
If multiple claims newly presented, add \$180.00					
					\$0.00
<b>TOTAL FEE DUE</b>					<b>\$0.00</b>

☐ Please charge my Deposit Account No. in the amount of \$0.00. An additional copy of this transmittal sheet is submitted herewith.

☐ A check in the amount of \$\_\_\_\_\_ (Check # \_\_\_\_\_) is attached.

[✓] The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 04-1577, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,



Ralph A. Dowell

Registration No. 26,868

DOWELL & DOWELL, P.C.  
Suite 406  
2111 Eisenhower Avenue  
Arlington, Virginia USA

Tel. No. (703) 415-2555  
Fax. No. (703) 415-2559

Date: 5/23/2005

NH/sc

B&P 14376-25



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No : 09/781,309 Confirmation No.: 7954  
Applicant : SHINAGAWA et al  
Filed : February 13, 2001  
Title : METHOD AND APPARATUS FOR CODING AND DECODING  
IMAGE DATA USING CRITICAL POINTS  
Grp./A.U. : 2624  
Examiner : DO, Anh Hong  
  
Docket No. : 13599

Commissioner for Patents  
P. O. Box 1450  
Alexandria, Virginia 22313-1450

**AMENDMENT**

Sir:

Please amend the application as follows:

**A listing of Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.